## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office  |  |  |
|--|--|--|
| Returned to applicant for correction   |  |  |
| Corrected application filed  | Map filed MAY 2 2 1991 under 56344-T   |  |
| The applicant Las Vegas Valley Water   | District, a quasi-municipal corporation  |  |
| 3700 W. Charleston Boulevard   |  |  |
| Street and No. or P.O. Box No.   | City or Town  hereby make. S application for permission to change the  |  |
| State and Zip Code No. point of diversion and manner of  |  |  |
| Point of diversion   | n, manner of use, and/or place of use  |  |
| of water heretofore appropriated underPermit N   | existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  |  |
| identify right in Decree.  |  |  |
| 1. The source of water is underground - L  | as Vegas Valley Ground-Water Basin   |  |
| 2. The amount of water to be changed   | 00 cfs or 362.090 acre-feet per year   |  |
|  | Second feet, acre feet. One second foot equals 448.83 gallons per minute.  ICIPAL AND COMESTIC  Wer, mining, industrial, etc. If for stock state number and kind of animals.                         |  |
| 4 m . 1 . c  | si-municipal and domestic  |  |
| Irrigat  | ion, power, mining, industrial, etc. If for stock state number and kind of animals.  |  |
|  | SE <sup>1</sup> <sub>4</sub> SW <sup>1</sup> <sub>4</sub> Section 29, T.20S., R.61E., M.D.B.&M.,  Describe as being within a 40-acre subdivision of public survey and by course and                  |  |
|  | corner of said Section 29 bears S. 83 <sup>0</sup> 23' 59"   |  |
| E., a distance of 1,005.76 feet.   |  |  |
| 6. The existing permitted point of diversion is loca M.D.B.&M., or at a point from whit corner of said Section 23 bears S  | ted within SE <sup>1</sup> 4 SW <sup>1</sup> 4 Section 23, T.20S., R.60E., Ch the SW If point of diversion is not changed, do not answer.  5. 87 21' 55" W., a distance of 1944.68 feet.             |  |
| (Map filed January 8, 1980, under  | Permit No. 40263)  |  |
|  | ribed within the Las Vegas Valley Water District   |  |
| as denoted by Chapter 167, Statut  | egal subdivisions. If for irrigation state number of acres to be irrigated.<br>Ses of Nevada, 1947, as it now exists or as it  |  |
| may hereafter be amended. (Map f   |  |  |
| •  |  |  |
|  | bed within the Las Vegas Valley Water District   |  |
| manner of use of irrigation permit, describe acreage to be removed   |  |  |
|  | filed under Permit 53732)  |  |
| 9. Use will be from January 1  Month and Day   | toof each year.  |  |
| 10. Use was permitted from January 1   | to December 31 of each year.   |  |
|  | visions of NRS 535.010 you may be required to submit plans and water is to be diverted from a 20-inch diamete  |  |
| specifications of your diversion or storage works known as District Well No. 80, v pump, pipelines, reservoirs, and ditches, pipes and flumes, or drilled well, etc. | water is to be diverted from a 20-inch didnets, cased well approximately 1,100 feet deep, ia deep well state manner in which water is to be diverted, i.e. diversion structure, distribution system. |  |
| 12. Estimated cost of works \$600,000.00   |  |  |
| 12. Estimated time required to construct works   | two years  |  |

| 14. Estimated time required to complete the application of water to beneficial use  |
|---|
| 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:  |
| This application to change the point of diversion and manner of use of a portion  |
| of waters heretofore appropriated under Permit No. 40264 moves 362.090 acre-feet  |
| per annum from District Well No. 2A to District Well No. 80 due to supply   |
| redistribution.   |
| By S/David A. Donnelly David A. Donnelly, P.E., N.S.W.R.S., No. 880 3700 West Charleston Boulevard Las Vegas, Nevada 89153  |
| Protested   |
| APPROVAL OF STATE ENGINEER  |
| This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:   |
| This permit to change the point of diversion and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 40264, Certificate 10831 is issued subject to the terms and conditions imposed in said Permit 40264, Certificate 10831 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.  This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.  The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies. |
| The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed  |
| Work must be prosecuted with reasonable diligence and be completed on or before   |
| Proof of completion of work shall be filed before March 3, 1993   |
| Application of water to beneficial use shall be made on or before   |
| Proof of the application of water to beneficial use shall be filed on or before   |
| Map in support of proof of beneficial use shall be filed on or before   |
| Completion of work filed. JAN 8 - 1993  IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  State Engineer of Nevada, have hereunto set my hand and the seal of my  office, this 315t, toy of January   |
| office, this 31st day of January,  Cultural map filed   |
| Certificate No. 14/07 Issued JUN 1 2 1995 A.D. 19 State Engineer  |